

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Elected Mayor Now  
Name

(2) PO Box 2121  
Address (number and street)

Sarasota, FL 34230  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): \_\_\_\_\_

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 01 / 17 / 2009 To 01 / 30 / 2009 Report Type G2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1150-

Loans \$ -

Total Monetary \$ 1150-

In-Kind \$ -

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1260.33

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1260.33

(8) Other Distributions \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ ~~24,600~~ 25,825.22

(10) TOTAL Monetary Expenditures To Date  
\$ 23624.40

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) John Michel  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) John Michel  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

X   
Signature

X   
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Elected Mayor Now (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 17 / 2009 through 01 / 30 / 2009 (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 1, 21, 09<br>1            | WG MILLS<br>FNC<br>3301 Whitfield Ave.<br>SRQ, FL 34243  | B Construction                        | CHE                         |                                |                   | 500-           |
| 1, 20, 09<br>2            | JOAN DICKSON<br>LLC<br>1855 Baywood Dr<br>SRQ, FL 34231  | B SALES                               | CHE                         |                                |                   | 50-            |
| 1, 20, 09<br>3            | BETH Afflebach<br>LLC<br>3105 Woodland<br>7th Fl DC<br>PARRIS, FL 34219                        | B SALES                               | CHE                         |                                |                   | 50-            |
| 1, 20, 09<br>4            | JOHN DART<br>542 Ohio Pl<br>SRQ FL<br>34236  | I Atty                                | CHE                         |                                |                   | 200-           |
| 1, 26, 09<br>5            | SUSAN<br>ROBINSON<br>422 Garfield Dr<br>SRQ, FL 34236  | I Self-employed                       | CHE                         |                                |                   | 100-           |
| 1, 28, 09<br>6            | SUSAN BRENNAN<br>1506 EASTBROOK<br>SRQ, FL 34231   | I BANKING                             | CHE                         |                                |                   | 250-           |
| 1 / 1                     |  |                                       |                             |                                |                   |                |
| 1 / 1                     |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT -- ITEMIZED EXPENDITURES

(1) Name Elected Mayor Now

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01/17 / 2009 through 01/30 / 2009

(4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1 / 22 / 09               | BARBARA HAHN<br>2315 SPRINGSONG DR<br>SRQ, FL 34231  | CLERICAL   | MON                        |                   | 104-           |
| 1                         |  |  |                            |                   |                |
| 1 / 22 / 09               | KIM NOYES<br>6120 S. LOCKWOOD DR<br>SRQ, FL 34231  | CLERICAL   | MON                        |                   | 150-           |
| 2                         |  |  |                            |                   |                |
| 1 / 22 / 09               | TARGET Graphics<br>2053 13TH ST<br>JARRASSA, FL 34237  | Printing   | MON                        |                   | 1006.33        |
| 3                         |  |  |                            |                   |                |
| 1 / /                     |  |  |                            |                   |                |
| 1 / /                     |  |  |                            |                   |                |
| 1 / /                     |  |  |                            |                   |                |
| 1 / /                     |  |  |                            |                   |                |
| 1 / /                     |  |  |                            |                   |                |