

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) THE CITIZENS VOICE  
Name

(2) 1800 2ND ST. STE. 780  
Address (number and street)

SARASOTA, FL 34236  
City, State, Zip Code



CHECK IF ADDRESS HAS CHANGED

(3) ID Number: NA

(4) Check appropriate box(es):

- Candidate (office sought): \_\_\_\_\_
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 2 / 14 / 09 To 3 / 5 / 09 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 305.00

Loans \$ 3,000.00

Total Monetary \$ 3,305.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 5,648.12

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 5,648.12

**(8) Other Distributions**

\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 10,195.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 10,110.93

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) GERALDINE R. SWORMSTEDT

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** Geraldine R. Swormstedt  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) SUSAN L. CHAPMAN

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** Susan L. Chapman  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name THE CITIZENS VOICE (2) I.D. Number NA

(3) Cover Period 2 / 14 / 09 through 3 / 5 / 09 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 2 / 19 / 09               | CHARLES SENF<br>2346 PELICAN DR.<br>SARASOTA, FL 34239   | I                                     |            | CHE                         |                                |                   | 25.00          |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 2 / 19 / 09               | FERN MAYO<br>2732 HILLVIEW ST.<br>SARASOTA, FL 34239   | I                                     |            | CHE                         |                                |                   | 30.00          |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 2 / 19 / 09               | RO & ED WHEELER<br>242 ROBIN DR.<br>SARASOTA, FL 34236   | I                                     |            | CHE                         |                                |                   | 100.00         |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 2 / 24 / 09               | FRANCES & ROBERT<br>TILLEY<br>746 47TH ST.<br>SARASOTA, FL 34234                               | I                                     |            | CHE                         |                                |                   | 50.00          |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 3 / 3 / 09                | ROBERT M. JOHNSON<br>1 N. TUTTLE AVE.<br>SARASOTA, FL 34237                                    | I                                     |            | CHE                         |                                |                   | 100.00         |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 3 / 5 / 09                | GERALDINE<br>SWORMSTEDT<br>1100 IMPERIAL DR.<br>#204<br>SARASOTA, FL 34236                     | I                                     | Retired    | LOA                         |                                |                   | 3,000.00       |
| 6                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name THE CITIZENS VOICE (2) I.D. Number NA  
 (3) Cover Period 2 / 14 / 09 through 3 / 5 / 09 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2 / 22 / 09               | BETH RAWLIN'S INC<br>2845 CHELSEA PL.<br>CLEARWATER, FL 33759                                  | PHONE CALLS &<br>SIGNS   | MON                        |                   | \$889.00       |
| 1                         |  |  |                            |                   |                |
| 2 / 24 / 09               | PERFORMANCE COPYING &<br>PRINTING<br>3333 N. TAMIAMI TR.#110<br>SARASOTA, FL 34234             | FACT SHEET<br>COPYING  | MON                        |                   | \$64.20        |
| 2                         |  |  |                            |                   |                |
| 2 / 29 / 09               | GRETCHEN SERRY<br>636 MECCA DR.<br>SARASOTA, FL 34234  | POSTAGE  | MON                        |                   | \$94.92        |
| 3                         |  |  |                            |                   |                |
| 3 / 5 / 09                | BETH RAWLIN'S INC.<br>2845 CHELSEA PL.<br>CLEARWATER, FL 33759                                 | DIRECT MAIL  | MON                        |                   | \$3,500.00     |
| 4                         |  |  |                            |                   |                |
| 3 / 5 / 09                | BETH RAWLIN'S INC.<br>2845 CHELSEA PL.<br>CLEARWATER, FL 33759                                 | PHONE CALLS  | MON                        |                   | \$1,100.00     |
| 5                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |